

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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1st TIMOTHY

CHAPTER 1

PAUL, *an* apostle of YAHWASUA the anointed by the commandment of YAHWAH our DELIVERER, and The Lord YAHWASUA the anointed, *which is* our confidence;

Unto Timothy, *my* own child in the faith: Grace, mercy, *and* peace, from YAHWAH our Father and YAHWASUA the anointed our Lord.

As I besought you to dwell still at Ephesus, when I went into Macedonia, that you might charge some that they teach no other doctrine,

Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: *so do*.

Now the end of the commandment is love out of *a* pure heart, and *of a* good conscience, and *of* faith unfeigned: From which some having swerved have twisted into vain jangling;

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

But we know that the law *is* honourable, if *a* man use it lawfully;

Knowing this, that the law is not made for *a* righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unsanctified and profane, for murderers of fathers and murderers of mothers, for murderers of men,

For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured *people*, and if there be any other thing that is contrary to sound doctrine;

According to the glorious gospel of the blessed YAHWAH, which was committed to my trust.

And I thank the anointed YAHWASUA our Lord, who has enabled me, for that he counted me faithful, putting me into the ministry;

Who was before *a* blasphemer, and *a* persecutor, and injurious: but I obtained mercy, because I did *it* ignorantly in unbelief.

And the grace of our Lord was exceeding abundant with faith and love which is in the anointed YAHWASUA.

This *is a* faithful saying, and worthy of all acceptance, that the anointed YAHWASUA came into the World to DELIVER sinners; of whom I am chief.

Howbeit for this cause I obtained mercy, that in me first YAHWASUA the anointed might show forth all patience, for *a* example to them which should hereafter believe on him to Life Eternal.

Now unto the King eternal, immortal, invisible, the only wise YAHWAH, *be* honor and glory into this Age and all Ages. Amen.

This charge I commit unto you, child Timothy, according to the prophecies which went before on you, that you by them might war *a* honourable warfare;

Holding faith, and *a* good conscience; which some having put away concerning faith have made shipwreck:

Of whom is Hymenæus and Alexander; whom I have delivered unto Satan, that they be instructed not to blaspheme.

CHAPTER 2

I EXHORT therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men;

For kings, and *for* all that are in authority; that we may lead *a* quiet and peaceable life in all godliness and honesty.

For this *is* honourable and acceptable in the sight of YAHWAH our DELIVERER;

Who will have all men to be DELIVERED, and to come unto the knowledge of the Truth.

For *there is* one YAHWAH, and one mediator between YAHWAH and men, the man the anointed YAHWASUA;

Who gave himself *a* ransom for all, to be witnessed in due time.

Whereunto I am ordained *a* proclaimer, and *an* apostle, (*I speak the Truth in the anointing, and lie not,*) *a* teacher of the nations in faith and verity.

I will therefore that men pray every where, lifting up merciful hands, without wrath and doubting.

And likewise, women made themselves ready in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

But (*which becomes women professing godliness*) with good works.

Let the woman learn in silence with all subjection.

But I permit no woman to teach, nor to usurp authority over the man, but to be in silence.

For Adam was first formed, then Eve.

And Adam was not deceived, but the woman being deceived was in the transgression.

Notwithstanding she shall be DELIVERED in childbearing, if they continue in faith and love and sanctification with sobriety.

CHAPTER 3

THIS *is a* true saying, If *a* man desire the office of *a* bishop, he desires *a* honourable work.

A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

Not given to wine, no striker, not greedy of filthy lucre; but patient, not *a* brawler, not covetous;

One that rules well his own house, having his children in subjection with all gravity;

(*For if a man know not how to rule his own house, how shall he take care of the ekklesia of YAHWAH?*)

Not *a* novice, lest being lifted up with pride he fall into the condemnation of the devil.

Moreover he must have *a* honourable report of them which are outside; lest he fall into reproach and the snare of the devil.

Likewise *must* the deacons *be* honest, not doubletongued, not given to much wine, not greedy of filthy lucre; Holding the mystery of the faith in *a* pure conscience.

And let these also first be proved; then let them use the office of *a* deacon, being *found* blameless.

Likewise honest wives, not devils, sober, faithful in all.

Let the deacons be the husbands of one wife, ruling their children and their own houses well.

For they that have used the office of *a* deacon well purchase to themselves *a* honourable degree, and great boldness in the faith which is in the anointed YAHWASUA.

These things write I unto you, confident in coming unto you shortly:

But if I wait long, that you may know how you ought to behave yourself in the house of YAHWAH, which is the **ekklesia** of the living YAHWAH, the pillar and ground of the Truth.

And without controversy great is the mystery of Godliness: Godliness was showed in the flesh, justified in the Spirit, seen of angels, preached unto the nations, believed on in the World, received up into glory.

CHAPTER 4

NOW the Spirit speaks expressly, that in later times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Speaking lies in hypocrisy; having their conscience seared with *a* hot iron;

Forbidding to marry, *and commanding* to abstain from eats, which YAHWAH has created to be received with thanksgiving of them which believe and know the Truth.

For every creature of YAHWAH *is* honourable, and nothing to be refused, if it be received with thanksgiving:

For it is sanctified by the word of YAHWAH and prayer.

If you put the brethren in remembrance of these things, you shall be *a* honourable minister of YAHWASUA the anointed, nourished up in the words of faith and of honourable doctrine, whereunto you have attained.

But refuse profane and old wives' fables, and exercise yourself *rather* unto godliness.

For bodily exercise profits little: but godliness is profitable unto all things, having promise of the Life that now

is, and of that which is to come.

Believable *is* this word and worth all acceptance.

For into this we are laboring and reproached, because we trust upon the living YAHWAH, who is the DELIVERER of all believing men in particular.

These things command and teach.

Let no one despise your youth; but be you *an* example of the believers, in word, in conversation, in love, in spirit, in faith, in purity.

Till I come, give attendance to reading, to exhortation, to doctrine.

Neglect not the gift that is in you, which was given you by prophecy, with the laying on of the hands of the presbytery.

Meditate upon these things; give yourself wholly to them; that your profiting may appear to all.

Take heed unto yourself, and unto the doctrine; continue in them: for in doing this you shall both DELIVER yourself, and them that hear you.

CHAPTER 5

REBUKE not *an* elder, but intreat *him* as *a* father; *and* the younger men as brethren;

The elder women as mothers; the younger as sisters, with all purity.

Honor widows that are certainly widows.

But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is honourable and acceptable before YAHWAH.

Now she that is certainly *a* widow, and desolate, trusts in YAHWAH, and continues in supplications and prayers night and day.

But she that lives in pleasure is without life while she lives.

And these things give in charge, that they may be blameless.

But if any provide not for his own, and specially for those of his own house, he has denied the faith, and is worse than *an* infidel.

Let not *a* widow be taken into the number under sixty years old, having been the wife of one man,

Well reported of for honourable works; if she have brought up children, if she have lodged strangers, if she have washed the sanctified's feet, if she have relieved the afflicted, if she have diligently followed every good work.

But the younger widows refuse: for when they have begun to wax wanton against the anointed, they will marry;

Having condemnation, because they have cast off their first faith.

And withal they learn *to be* idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

For now some are twisted after Satan.

If any man or woman that believes have widows, let them relieve them, and let not the **eklesia** be charged; that it may relieve them that are certainly widows.

Let the elders that rule well be counted worthy of double honor, especially they who labor in the word and doctrine.

For the scripture said, You shall not muzzle the ox that treads out the grain. And, The worker *is* worthy of his reward.

Against *an* elder receive not *an* accusation, but before two or three witnesses.

Them that sin rebuke before all, that others also may fear.

I charge *you* before YAHWAH, and the Lord YAHWASUA the anointed, and the elect ones of angels, that you observe these things without preferring one before another, doing nothing by partiality.

Lay hands suddenly on no one, neither be partaker of other men's sins: keep yourself pure.

Drink no longer water, but use *a* little wine for your stomach's sake and your often infirmities.
Some men's sins are open beforehand, going before to judgment; and some *men* they follow after.
Likewise also the honourable works *of some* are manifest beforehand; and they that are otherwise cannot be hid.

CHAPTER 6

LET as many servants as are under the yoke count their own masters worthy of all honor, that the name of YAHWAH and *his* doctrine be not blasphemed.

And they that have believing masters, let them not despise *them*, because they are brethren; but rather do *them* service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord YAHWASUA the anointed, and to the doctrine which is according to godliness;

He is proud, knowing nothing, but doting about questions and strifes of words, whereof comes envy, strife, blasphemy, evil surmisings,

Perverse disputings of men of corrupt minds, and destitute of the Truth, supposing that gain is godliness: from such withdraw yourself.

But godliness with contentment is great gain.

For we brought nothing into *this* World, *and it is* certain we can carry nothing out.

And having food and raiment let us be therewith content.

But they that will be rich fall into temptation and *a* snare, and *into* many foolish and hurtful lusts, which drown men into ruin and destruction.

For the desire of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

But you, O man of YAHWAH, flee these things; and pursue righteousness, godliness, faith, love, endurance, meekness.

Fight the honourable struggle of faith, lay hold on Life Eternal, whereunto you are also called, and have professed *a* honourable profession before many witnesses.

I give you charge in the sight of YAHWAH, who makes alive all things, and *before* the anointed YAHWASUA, who before Pontius Pilate witnessed *a* honourable confession;

That you keep *this* commandment without spot, unrebukeable, until the appearing of our Lord YAHWASUA the anointed:

Which in his times he shall show, *who is* the blessed and only Potentate, the King of Kings, and being Lord of Lords;

Who only has immortality, dwelling in the Light which no one can approach unto; whom no one has seen, nor can see: to whom *be* honor and force eternal. Amen.

Charge them that are rich in this Age, that they be not highminded, nor trust in uncertain riches, but in the living YAHWAH, who gives us richly all things to enjoy;

That they do good, that they be rich in honourable works, ready to distribute, willing to communicate;

Laying up in store for themselves *a* honourable foundation against the time to come, that they may lay hold on Life Eternal.

O Timothy, keep that which is committed to your trust. They twist profane vain babblings, and oppositions of knowledge falsely named:

Which some professing have erred concerning the faith. Grace *be* with you. Amen.

¶ The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana.
This concludes the book of 1st Timothy.